

## Doctrina viri per patientiam

The objectivity of morality is deniable as primarily morality and ethical codes are humanely created not divinely inspired. However, you must arrive at the stage where you do not see things as good nor evil. To be aware of both opposites ie love/hate and know both yet go beyond them. In the truest sense love only exists in the Platonic ideal. Where one does not have an attachment to desire/lust towards the object or living entity being loved and it is unconditional in a sense. As you have a sort of knowing or empathy with it; something you can perhaps intuit within yourself. And this is where philosophy itself in a sense begins as the love (philos) of wisdom (sophia).

Existence can be apprehended it as Nature herself or itself is. As cruel, vicious, a harsh struggle for survival and so forth yet also numinous, awe-inspiring, almost spiritual and beautiful. A living organism in and of itself. With it's own life-force in a sense.

You do not need to see anyone has being a part of this or that tribe, group, race, gender, religion, etc. because quite frankly all of those are causal abstractions or not the true reality of existence. It is not because these things are offensive or off-limits. Reality itself seems to be a sort of dream or illusion created by our consciousness as a collective species but yet also something higher incomprehensible to us. A close analogy is to say reality is much like the dream of God that we are all dreaming as well. And indeed physics I believe has shown the causal universe itself to be cyclical. The Universe could be considered a sort of living being as it grows, ages, declines, and "dies" then repeats itself eternally.

I believe God is impersonal and unknowable that is to say incomprehensible to human beings. I also believe God is within everyone (know ye not that ye are Gods already? -- ie the kingdom of God is within) and also outside of us eternally. Within ourselves we can find God via a learning from adversity (pathei-mathos) which causes via alchemical (al-khemedical) fire a sort of conscious evolution. And the flow of the water (azoth) of acausal energy from atazoth (primarily the closest entity we can describe as God or Allah -- who is dreaming the dream of this Cosmic reality which is both real and unreal) into our consciousness from the unconscious shadow self in Jungian terms. We can in essence become as Gods ourselves (at least in the Hellenic or Grecian sense the Pagan Gods were all very flawed beings) and then there is a transcendence or going beyond of this. While yes we are still "human beings" conventionally we are no longer consciousness at the same level of most humans. We have evolved into higher beings. And via this process the resulting creation of the lapis philosophicus and an achieving perhaps of an acausal or immortal existence. Where our consciousness upon death is preserved. There is there in some sense a union with the entity who brings the Promethean fire (i.e. Lucifer or Satan) then a transcending where we are beyond opposites and beyond adversarial roles. Dialectics and Aeonics have even become a mere toy we are uninterested in playing with. Or we can full knowing this still engage in them as a past-time. Or even do both.

This creates a type of being where there is no longer anything desired there is just the maintenance of the body. A sort of monkhood of types. Although it is incorrect to use that term. We see our desires for things ebb and flow like the clouds in the sky. We have developed a higher taste for things and have become sort of nihilistic life-affirmers without the burden of cynicism, pessimism or Schopenhauerian misanthropy.

It creates a state of both pride and joy in being one of the few humans to become fully aware as this yet also a type of pity for the rest of humanity. Primarily this all goes beyond the word or logos for words themselves limit and bind take away from the essence of non-being and existence in the raw. They enervate and lead to inaction or speculation. Spirituality must also be based (at least in the early stages) on empirical tradition -- ie time tested methods of al-chemical change towards higher evolution. These forms themselves are of course created, man-made and never sacred. They are themselves causal abstractions but lead to the abyss where the causal and acausal or non-being meet. And all the unconscious thoughts good or evil of humanity go along with it's archetypes. It is best described as the psychotic vomit or spew of humanity as a whole. And inhabited by horrific entities and the gates to the other side Sitra Ahra is guarded by 333 or the Lurker at the Threshold. A horrific meat grinder who comes as a red demon with numerous arms holding razor sharp blades which cut all your illusions and such your entire being into fragments then transforms into Cerberus -- a sort of rabid alienic wolf which causes a personal Ragnarok and is in essence Fenrir in the personal sense. Leading to destruction of the old self and creation of the new self. Your unconscious and conscious have recognized each other, unionized, separated into opposites and then the resulting new self has transcended both and this new self now inhabits the body. In the astral sense you have died and been reborn as the phoenix is.

The important sense is to know via myths, art and music we can indeed mold our own reality. Whilst we cannot turn lead to gold we can indeed become as the Archons of the Gnostics and shape, mold and control the Cosmos, Nature, our own destiny, civilizations, etc. Most cannot wake up to this for it would lead to a horrific new age of pure chaos reigning supreme. And the creation of a darkly numinous society leading to Galactic Imperium. Only the elite and the elite of the elite ie the Sinister-numen are capable. We are Homo Sol.

Much is left to be said but as said before words enervate and take away from the essence. This must be experienced. And indeed time itself no longer becomes linear while aware of it's passing and indeed limited by it in the causal. We have become neither within, above or against but outside of time and outside of all energies of influence or note. Not even enchantments can affect us. We just have become GODS. And this is no mere lie or fairytale or psychosis. We are whilst not omnipotent and still flawed as the Pagan Pantheon themselves were Dark Immortals on ourselves. As those who wait beyond the abyss. For their final day of harvest.